

NOTICE TO CONTRACTORS

CALL ORDER 450
FEDERAL PROJECT NO. STP-11-2(119)
LOCATION: N-11, COTESFIELD NORTH & SOUTH
COUNTIES: HOWARD

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on July 12, 2012. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: BITUMINOUS

Length: 7.5 MILES
START DATE 09/03/2013 WORKING DAYS 30
Price Range \$ 1,000,000 to \$ 3,000,000
THIS PROJECT CONTAINS A DBE GOAL OF 2.0 %

Plans and specifications may be seen beginning June 19, 2012 at the Lincoln Central Office and June 25, 2012 at the District Engineer's Office at GRAND ISLAND
Additional letting information may be found at the Nebraska Department of Roads Web Site at <http://www.dor.state.ne.us/letting/>.

This project is funded under the Federal-Aid Highway Act, all appropriate Federal requirements will apply.

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| INFORMATIONAL PROPOSAL | EACH | \$ | 5.00 |
| PLANS (NOT INCLUDING STANDARDS) | 4 SHEETS | \$ | 1.00 |
| STANDARD PLANS | 6 SHEETS | \$ | 1.50 |

SHEET NO.

| | |
|-----|---------------------------------|
| 1 | TITLE PAGE |
| 2-T | TYPICAL CROSS SECTIONS |
| 2-S | SUMMARY OF QUANTITIES |
| 3 | TEMPORARY PAVEMENT MARKING PLAN |

STANDARD PLANS

| | | |
|--------|------------|---|
| 920-R5 | (2 SHEETS) | TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE |
| 921-R5 | (2 SHEETS) | TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE |
| 922-R8 | (2 SHEETS) | TRAFFIC CONTROL FOR ASPHALT SURFACING |

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| | | |
|--|--------|-------|
| BARRICADE, TYPE II | 5,400 | B DAY |
| BARRICADE, TYPE III | 244 | B DAY |
| TEMPORARY SIGN DAY | 420 | EACH |
| SIGN DAY | 5,368 | EACH |
| OVERLAY BROKEN LINES | 794 | STA |
| OVERLAY SOLID LINES | 1,588 | STA |
| FLAGGING | 50 | DAY |
| FURNISHING AND OPERATING PILOT VEHICLE | 25 | DAY |
| MOBILIZATION | LUMP | LUMP |
| GRAVEL SURFACE COURSE | 35 | CY |
| HYDRATED LIME FOR ASPHALT MIXTURES | 70 | TON |
| HYD LIME FOR ASPH MIXES FOR ST MAIN PATC | 3 | TON |
| ASPH CONC FOR ST MAINT PTCHING, TYPE SPR | 500 | TON |
| HOT IN-PLACE RECYCLING | 390 | STA |
| ASPH CONC, TYPE SPR | 10,830 | TON |
| PLACE ASPH CONC FOR DRIVE & INTER | 5,858 | SY |
| ASPH CONCRETE FOR PATCHING, TYPE SPR | 1,000 | TON |
| PERF GRAD BIND (64-34)FOR ST MAINT PATCH | 28 | TON |
| PERF GRADED BINDER (64-34) | 662 | TON |

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|--|-------------|
| TACK COAT | 19,520 GAL |
| EMUL ASPH FOR HOT IN-PLACE RECYCLING | 31,590 GAL |
| RENTAL OF LOADER, FULLY OPERATED | 40 HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 40 HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 40 HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 40 HOUR |
| WATER | 195 MGAL |
| EARTH SHOULDER CONSTRUCTION | 781 STA |
| COLD MILLING, CLASS 3 | 8 STA |
| COLD MILLING, CLASS 5 | 3,615 SY |
| RAP INCENTIVE PAYMENT | 20,111 EACH |
| ASPH PVMT SMOOTHNESS TESTING I/D | LUMP LUMP |
| SEEDING, TYPE B | 10 ACRE |
| MULCH | 24 TON |